ACCOMMODATION Discommended:

AS

INCOMMODIOVS

TO THE

COMMON-WEALTH.

Plainly shewing by five undenyable Arguments, That none but Papists, or Popishly affected, can stand for Accommodation *in these Perilous times.*

For the Satisfaction of all such, as are led away by the Specious Name of Peace.

Printed in the Yeare,
1642 LONDON, March. 16

Of *Peace*, would not heare.

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ALthough in these unhapy Distractions of the State, an Accommodation hath bin desired by some, who have bin thought *true Protestants, and worthy Patriots upon many plausible pretences, and thereby have weakned the hands of many well affected to the Cause. Notwithstanding I will plainly demonstrate by these ensuing Arguments, that an Accomodation at this time is a peece of Popery, as bad as the Bishops Cannons charged with *et cet.* and now discharged by an Ordnance of both Houses.

* As the Earle of Bristoll. Earle of Dorset. Sir Benjamin Rudiard. & M. Waller.

I.

First *Accommodation* is not the Langvage of *Canaan*, and therefore cannot conduce to the Peace of *Ierusalem*. Argument 1.

1. It is no *Scripture word. Now to strive to vilifie the Ordinances, which are in Scripture; And to set up an *Ac-*

* See Cornets Concordance.

commodation, which is not in Scripture, no, not so much as in the Apocrypha, is to relinquish the word, and follow the inventions of man, which is plaine Popery.

Arg. 2.

2.

*See Thomas Thomasius, Cooper, who was a Bishop, And Rider; enlarged by Doctor Gray; a known Malignant. Arg. 3.

Secondly, *Accommodation* is a Latine word, the Language of the Beast, for it is derived from *Commodum*. which signifieth * profit, and you know all, the Popes Religion is for profit, or else from *Commodus*, who was a Roman Emperour, and a persecutor of the Church.

3.

Thirdly, *Accommodation* is a Merchant word, as is well known to all those who have told twelve on the *Exchange*. Now the Pope and his Preists, are known to make Merchandize, even of the Soules of men, as factors for *Beelzebub*, and brokers for the Divell.

Arg. 4.

4.

My fourth Argument shall be drawn from the persons which most desire it, which are popishly affected as we shall shew by degrees: such are the Arch-bishops, *Bishops*, Prebendaries, double beneficed, and Common-prayer-booke-reading Ministers, Doctors of Law, Commissaries, Registers, Nobility, and Gentry, and able Citizens: First the two Arch-bishops, though they could never agree with one another, till they were accommodated together in the *Tower* yet rather then Doctor *Layton* shall pisse in the high-Commission Court at *Lambeth* house and young *Hotham* drinke healths to Mr. *Pym*, in his Lordships *Sacke*, at *Cawood*-Castle, they desire an *Accommodation*. Next the *Bishops*, being most of them have bin imprisoned (as all honest men ought to be) and so from loose livers became fast freinds do now desire an *Accommodation* amongst others, as well as themselves; which is without all question as much high-Treason, as that Petition, which they preferr'd to his Majesty, with a Protestation. Then the Deanes and Prebendaries, foreseeing that their Lands and Revenues

Revenues, which were misplaced by the ungodly charity of our ancestors, will be in danger to be imployed in discharging the godly publique faith, (which faith is contrary to hope, and which publique, is contrary to all private interest) most unreasonably desire to see an end of these Rents, and a finall Conclusion by an *Accommodat* .

Besides your double beneficed men, fearing that the troubles of the times will breed a distraction of their livings, and seeing Lecturers, dayly creepe into their pulpits to pick their pokets, and plunder the well affected women in their parishes, respectively * desire to save their tithes, and parishoners wives for themselves by an *Accommodation*. The common prayer Booke Readers perceiving the Peoples talking of porrage, has left them scarce any meat to put in their mouthes, as being onely paid by the fits of the women who have so torne the surplices, as they have scarce left the̅ a shirt to their backs, desire to conclude with the peace of God, which passes their understanding, except there be an *Accomm.*, the Civilians with their hands in their pockets like butchers in a Lent out of Parliament, finding no gilders ther, as in former times; when fornication and adultery were worth money, (which now are committed gratis) and perceiveing no end of * refunding such moneys as they had unjustly scraped together, and of * lending considerable summs to some worthy members, desire to go to their graves in peace, and not to leave their estates, lands, and leases to be spent by their sons upon whores, and a Civill warr, the Nobility having more to loose then five hundred of them, and having served this King and his father before; notwithstāding finding themselves now oft̄e abused by scurvy fellows, and almost every weeke sent about fleeveleste arrants, perceiving they were gul'd when they lookt for Gunpowder, in his Majesties Sack and claret, now at last desire if it be possible to returne into his Maiesties favour, by the back staires of *Accommodation*

* Dr. Burges.

* Sir Iohn Lamb.

*Dr. Eden.

The Gentry having lost their Race & hunting horses, their cheife delight, and onely subject of their discourse, and seriously considering that this VVarr would produce a parity in the Laity as well as the Clergy, and their worships will be called base fellows without any reparation in the Court of Honour, are prickt on by their VVives toward *Oxford* for a Knighthood; from whence they returne, and stickle in their Countries for Subscriptions for Peace, and *Accommodation.*

Lastly, all the Rich and honest Citizens finding their shops Plundered, for the maintenance of their *Property*; their bodies imprisoned, for preservation of their *Liberty*; the Service of God abolished, for the upholding of *Religion*: their Arms taken from them, for the safety of their Persons: their VVives and Children instigated against them, for better Order in their Families. their Prentizes sent to the *Army*, for the better looking to their Shops, most carnally desire to enjoy their former happinesse by an *Accommodation.*

Argument. 5.

5.

My fifth Argument is drawne from the Persons which do most strongly oppose it, all which are truly Religious and well affected, as we shall shew by degrees.

Such are the Right Reverend Lecturers, the Reverend Tubers, the Holy Sisters, the Divell and his Angels, the Captains and Officers.

First the Right Reverend Lecturers inspired from above by *Bookers* Almanacke, and having * found the *Red-Horse*, in the *Revelation*, at *Keinton*-Feild, where they were very industrious, even to the spoyling of their * *Bevers*; and sweat of pure Zeale, & ⊙ running away after so many godly Exhortations', for bringing in Money, Plate, Horses. and Wedding Rings (which they hope by this coyning, will be established) after so many thanksgiving for being gloriously beaten after so many miraculous Deliverances from unheard of, even unthought of Treasons.

* Mr. Arrowsmith.

*Mr. Marshall ⊙M. Sedgwick who lost not a Thumb in the Businesse.

After such pregnant hopes of a through Reformation from all Religion, after so many soule-saveing, heart-breaking, faith-confirming sinn destroying, State-disturbing, *King*-reviling, Church-Confounding-sermons, are resolved not to betray their lives to the Law, and their good names to perpetuall infamy by a beggerly *Accommodation*. next the reverend Tubbers, VVho like so many *Diogineses*, bid *Allexander* himselfe stand out of their light, mē of ordinary vocations but extraordinary callings, those spirituall coachmen who whip up mens soules with uses of reproose, * Pisse the pulpit with Holy VVater, and drive on so furionsly that they cannot stop for *Accommodation*, next under the *T*ubbers lye close the holy sisters, women of extraordinary humillity and lowlinesse, not fearing what man can do unto them having heretofore petitioned the ableſt members, that they would be pleased to stand unto them, shewing a great readinesse at all times to lay downe themselves at their use and service, with all their profitts and commodities against an *Accommodation*, the Divell having profited very much by the aforesaid persons in accusing and slandering, and finding himselfe made more an Asse by these, then by those in *B. Johnsons* play, (for as for lying he is so farr from being their father, that he is but a child to them, as for malice, so farr from being their teacher, as he desires to be their scholler, for envy he is fat in respect of them, for theevery, he has not so much permission, nor ever went so farr in plundering of mens consciences) desirous these happy dayes may continue, which promise to make him a glorious and flourishing King, is resolved by all his *A*ngels in Hell, and agents on earth, to fix his cloven foot of dissention against an *Accommodation*. Next to the *DIVELL*,

The confiding Captaines and Commanders having no estates of their own to trust too, desiring to see their brethrens shops shut up as well as their owne, till they shalbe inabled to repaire their broken estates with breaking into houses, and leading silly womens goods Captives, leaving their Generalls ensigne on their husbands, and not willing to give over the laudable custome of cubbing a thimble or a bodkin for a mornings dranght, and taking * up horses by warrant to sell them againe for double their

* At Ashford in Kent, the last Fast-Day. Mistris Stagg.

Price Bord

rowns, Withers.

price with tickets, whereby they may drinke healthes at supper, smoaking such Noses as they have, and cursing the Parliament in meeter, and lastly, knowing well that if it must needes come to fighting, and there be no other remedy, a good horse or a sawpit will secure them, sweare and stare that they hate the Cavalier *Accommodation*, and the next time they see him, they wilbe the dearh of him.

And now my brethren, having by these 5. arguments, as by a triple cord, fastned this abominable Idoll of *Accommodation* to the Popes chaire. from whence, through the hole by which he is searchd, it came, what remaines but that all which are well affected to the true protestant Religion, newly Printed & newly set forth, should oppose this *Accommodation* as much as government or the Common Prayer.

F J N J S.